G R S 58]
Previous references

19/12-13
(Esh)

File No 289 gen
Serial Nos 1652

Later references

GENERAL AND REVENUE SECRETARIAT

Serial Nos 1652/1

Part B for March 1913

SUBJECT

Prayer for help to the Panchama Education League at Melkote in connection with the Panchama Conference

From Sri Channegar, Secy Yadugiri Sadananda Vardhini Shala
Pch of 25/2/13 prays for help towards the holding of a Panchama Conference at Melkote

2 To the Dy of Esh — No D-07242 of 13/3/13 calls for a confidential report about Rng-Channegari's gratification to stand onthe proposal of a Conference for Panchamas.

OPB—5000—22-10-10

3. From the Legn. - No 506 of 17/8/13 states that Mr. G. Shanmugam possesses much enthusiasm & adds that it is best for Govt to be content with starting schools for Panchamas & helping them directly, & in other ways

4 To the Retvr. No 746 of 22/8/13 declining to grant any concession towards the Conference and observing that such a conference should be the outcome of a voluntary movement on the part of those whose interests are thereby advanced

To the Legn. No 747 of 22/8/13 forwards copy of the above.

H. Stubbs
Asst Secy

GRS 11] 1912-13

GENERAL AND REVENUE SECRETARIAT

(Gen)

NOTES

File No 287-A

FILE HEADING

Prayer for help to the Panchama Education League at Mettūr in connection with the Panchama Conference

From Mr. M.G. Shanmugam, Secy, Yadavgiri Sadanandha Vardhini Sabha

No Petn Dated 25/2/13 Received 11/3/13

Diary No 5837	Enclo	Spare Copies	Serial No 1

BRIEF ABSTRACT OF LETTER

Prays for help towards the holding of a Panchama Conference at Mettūr

NOTES AND ORDERS

NOTES—First Sheet

The Panchama Conference at Melkote

** ****

About a year ago, Mr M G Shama Iyengar, Suptt of the Industrial School and Secretary of the Sri Yadugiri Sadananda Vardhini Sabha at Melkote, appears to have organised a 'Depressed Classes Education League' at Melkote for which a subscription of Rs 734 per year and a donation of Rs 715 appears to have been promised by certain gentlemen of Mysore City The avowed object of the League appears to be to open schools for elementary education and for instruction in handicrafts in various convenient centres for the Depressed classes and encourage education among them by giving them scholarships, free boarding, clothing, &c

1 Mr Kantaraj Urs, B A , Second Councillor, has been requested to become the President of the League and his reply is awaited

3 The organisers of the League propose to hold a Panchama Conference at Melkote on the 21st, 22nd and 23rd March 1913 when the celebrated Vairamudi Utsavam comes off and the Depressed Classes will have the proud privilege of mixing with people of the higher classes and entering the sacred precincts of the temple It is prayed that the Dewan may kindly preside at the Conference and also approach His highness the Maharaja with a request that he may be graciously pleased to open the Conference

4 The objects of the Conference appear to be --

1 To induce members belonging to the Depressed classes meeting together and co-operate in carrying out the objects of the Panchama Education League

2 To ameliorate the condition of the Panchamas

3 To promote ideas of co-operation among the

3

Panchamas

4 To encourage the Panchamas to get themselves educated and also to learn industries and adopt improved methods of agriculture

5 To improve their economic condition by increasing their earning power and inducing them to give up all vicious habits

and 6 To establish an Orphanage for the protection of destitute Panchama children

5 The help that is sought at the hands of Government is ---

1 As the Conference is fast approaching, it is requested that Government may kindly undertake to instruct the Taluk authorities to induce influential Panchama and other Delegates to attend the Conference,

2 Panchama Schools in the State may be closed for a week and the teachers and pupils thereof directed to attend the Conference

3 A grant of Rs 500 to be contributed towards the expenses from the Mysore Economic Conference

6 The expenses of the Panchama Conference are estimated to amount to Rs 3,500, nearly 75 per cent of which is proposed to be spent in connection with feeding and erection of pandals

DCS
26/43

L/F Mus 15-7

8 3 13

Subs to Secretary

The Dewan desires that this may be submitted to The 1st Counsellor for such action as he may think fit to take. The Dewan in an interview has expressed his inability to preside at the Conference

6/8/13

B IV (E3)

1st Counsellor

7/3/13

am not sure of the propriety of Govt directly patronising such leagues & Conferences of a Sectional character. Is there any precedent?

Q About the Applicant, get a report (Confidentially) from D.G. as to his qualifications & Standing out as ~~an advocate~~ a promoter

5337 5

a Conference for Panchan

mas

9/3/13

11/3/13

Draft DO Sent

11/3/13

Issue

12/3/13

5499

6

(O R S 12]

General and Revenue Secretariat

G.O. File No 289 of 1912-13

Serial No

2 To the Dept of Edn
D.O No 7242 Dt 13/7/13
Calls for a Confidential report about Mr G. Shanmugam's qualifications etc to stand out as promoter of a Conference for Panchamas

3 From Do -
No 506 Dt 17/7/12
States that Mr G Shanmugam possesses much enthusiasm and adds that it is best for Govt to be content with starting Schools for Panchamas and helping them directly in other ways

In Dept
Mr G. Shanmugam is a Govt Servant Viz the Head Master of the PU School at Melkote He is also the Supdt of the aided Mid. School at Melkote He has opened a Weaving class at Kadalagere near Melkote for Panchamas for which a monthly grant of Rs 20 has been sanctioned from 1-7-1912.

17/7/13 (1st Consulted) 18/7/13

B A reply may be sent that while appreciating the good intentions of the applicant, Govt do not see their way to give any Concessions as prayed for as such a conference should mainly be the outcome of a voluntary movement on the part of

NOTE—Contn sheet

GPB—8 000—17 6 2

5499

) R S 12]

General and Revenue Secretariat | File No 289 of 1912-13

Serial No	
	of those whose interests are to be advanced thereby 18/3/13
14	Please give an not to pet ands 19/3/13
	CSB 19/3/13
15	Submit with a draft 19/3/13
	Issue 20 3 13
4	To the pet no 7469 & 22 3 13 Declines to grant any concessions towards the conference, and observes that such a confe should be the outcome of a voluntary movement on the part of those whose interests are thereby advanced To the Dy Officer no 7470 & 22 3 13 Forwards copy of the above

NOTE—Contn sheet

GPB—65 000—17-6-12.

D 5337 1

From M G Sharma Iyengar
Secy Yadugiri
Sada anda Vardhini
Sabha,

Place Melkote

Date of pete 25 2 13 th

Submits an appeal for
help to hold on 21, 22, & 23rd
March 1913 a Panchama Confce
at Melkote, in the shape of
instructing Taluk authorities
to induce influential Panchamas
to attend the confce closing the
Panchama School for a week &
directing the teachers & pupils to
attend the confce, sanctioning
a contribution of Rs 500 from
the Economic Conference,
and prays that His Highness
may open the confce, the Dewan
preside on the 1st day & the 2d
Councillor on the other two days

[illegible]
2 -12 6
11 3 13

JS-337 Form 209-12 Serial 1

మహారాజశ్రీమైసూరుసంస్థానదదివాణబుచహద్దరవరాద యం వెంకట్రామరయ్య సి ఇ ఈయంబరవరస్యజ్ఞానస్థే

అజ్ఞాపత్రద మేలుఱి మైసూయదుసిరిభుదానంబవదిగాఁదభ్రాసిక్రి ,వేరి యం జి శామ్రెయ్యంగారీబనయంపూర్వశ్రుతరతిసువపైజ్ఞా పనా

ద్వారిన్

ఈభుభరరలుబ్బీశ్వగళల్లుంబాబళిదేశీయంబంచ మూత్ర బిదళ అభివృద్ధియవిళియదల్లు ప్రయ్నాపిసిల్పట్ట, ఇదరమ లపూ ఓళుళ్ళియల్లకంత కిలవుమదుగీయు చొత్తిమనుళ్ళరు, కళ్ళిదవరుళుపంచమూ ఎదళ్ళిదీళుక్రీలగీయుంబుదన్నజ్ఞాపిసిదరు ఇదరమలపూ ఫ్రీక్వెన్సీక్లాంగీ అప్పీలన్ను, ఇజాయతరరళ్ళియన్ను దయవిట్టుచుడాంబరిసబిడరు ఇదరిందలీఅసిక్రిసితెంబరాగబిడిం బుజ్ఞార్థిసల్పట్టిరువ, మహారాజశ్రీ కోర్టసిలర్ యం వాంకరా జేఅరస్ బి ఎ యువరు దయుమాడి, అంతీకరణసి, అప్పుఓడిగెసి దక్కిఆజ్ఞాప్తిలగిసినకిల్లుగళుక్రమవాగిలుశర్తదింపల్పతజీలా ఖిరుతే

(2) ఈఅసినవరుశమ్మతాంకర్భవాదలుబ్బీశ్వవన్నబంచమూజ నరళ్ళప్రయుంక్షపూర్వక, అవరవశాందలీనతిళువంతే క్రీలాస్ట్ర మహాతజిల్లెంబుబిన్నపవీశదిండనే, బంచమూకార్ధవశెన్సుబందన్న ఈకిల్లునతిళలు, అతిక్రీమముల్లావాదమేలుకిసే వేయల్లు నాళే మగిజిల్లెంగళయుక్తభ్రాతదల్లునతియువవ్యేరముతివుద్రీలా క్షవశాలదల్లునేరవేరిసబిడెంబునిశ్చయిసిదంతెక్రయశ్నరస్తి రుతే

(3) ఈవిజ్ఞాపనాపత్రక్రియయుమలపూనిళళ్లు లా లాసాంయుు డ వరిసినకాగదదళన్నుదంతియోజనెళురాంబళిసిదతే ఈబంచమూకార్ధవశిన్సుళుడువలుబ్బీశ్వరూం, అదరకాలక్ర

ಉದರಕಾಲಕ್ರಮ ನಳ್ಳೂ ಅದಕ್ಕಿನುಸ್ಕಾರವಿಂದಲೀ ನಚೀಲಾದಶಮಾಯನ್ನು
ದಯಗಳ್ಳೂ ನಳ್ಳಾದಶೀಲೀಶೀಲಯಂಬನಳ್ಳಂದಲ್ಲಿನ ಬಹ್ಮದಾಸಿರುವಶಮಾ
ಯುನಳ್ಳೂ, ಈಕಾರ್ಕ್ಷಶಿನ್ಸುನತಿಯುವಪ್ಪಿರಮುದಿ ಚಾತ್ರೆಕಾಲದಲ್ಲಿ
ಲುಕ್ರವದಶರ್ನಾರ್ದ್ರವಾಸಿಯೂ, ಕಾರ್ಕ್ಷಶೆನ್ಸುಚಾಸಿಯೂ, ವುಕ್ಷಸ್ಪ
ನಳ್ಳಪ್ರದಶರ್ನಾರ್ದ್ರವಾಸಿಯೂ, ಬಿಶಕಳ್ಳಬ್ರಾಹ್ಮಣಂಚೀಚರರ ಲಿಶಿಷ್ಟನಳ್ಳ
ಭುಂಚರ್ಯಣಂಚಿ ವುಕ್ಕುಕಾರ್ಕ್ಷಶೆನ್ಸುನ ಸಭಾವುಂದಿರಮುಂಚಾದಚೆಳ್ಳ
ಶವಸ್ಯೆಶಿಂಯುಲ್ಲಾಂಛಿಲ್ಲಿಳಳ್ಳೂ ಲಿಪುವಲಂದಾಚಾವೊಂಬಲವುಕ್ಷಿನ
ಚಿಚಿಶ್ಚೆಶ್ಚಿಸೇದ್ಭವಾನಬಹುದು

(4) —ಈಕಾರ್ಕ್ಷಶಿನ್ಸುಚನರಂಚಿಕವಾಸಿಯೂ, ಭುಂಚಮೂಚಿನರ
ಪ್ರೋಲಕ್ಷಾದು, ಆನಂದ, ಅಭಿವೃಚ್ಚಿಕರವಾಸಿಯೂ, ನಶೆಯಂಲುಕಾನ್ನು
ಲಿಕ್ಷ್ಯಂಕವಿಶ್ವಾಭಳ್ಳೂವರ್ಷ ಲಿಚಿವೂನಿಳಶಚಿಲಿಂದುಬ್ರಾರ್ಥಿಸು
ತೇನೆ.

(೫) ನಮ್ಮಶ್ರೀಮತ್ಪಮಹಾರಾಜಾಧಾಸಿಚಕೆಂಬಡಪ್ಪುರವರು
ಡಿಂಪಿಚ್ಚುಳಿಚರಣಂಪೈಪೇಲ್ಮೊದಲಾದ ಮಹಾಭಚಿದಳ್ಳನ್ನು ಪ್ರಾ
ರಂಭಿಸಿ ಲಿವರುನಳ್ಳನ್ನುಳ್ಳಕಾರ್ದ್ರನಾಸಿವಂಡಿರುಂಚಾತೆ ಈವೇಲ
ಶದಲ್ಲಾಲಿಕ್ಷ್ಯಂಕಜಿಂದನಳ್ಳಿಚಿಂರುಂಲ್ಲರುವಶೀಲಭುಂಚಮೂಬಿತ್ರಪ್ರಜೆದಳ್ಳ
ಚಿಲಿಂಗೊಂಡಬ್ಬಾಶವಿಳ್ಳಿಯುದಲ್ಲಾನಮ್ಮಮಹಾಪ್ರಭುನಳ್ಳಿಮಭುಂಶ್ಯ
ಗೂರ್ಜಯಂತಿಯೊಡನೆ ಈಶಂಚಿಮೂಕಾರ್ಕ್ಷಶಿನ್ಸುನಶ್ರಾರಂಭವು
ಪ್ರೋಲಾಕ್ಷವವನ್ನು ಲುಭ್ರಕವಿಂಸಿ ಚೀಶೀಲಯಂಕ್ಷುದ್ರವುಚ್ಚಿತ್ತಿ
ಯೂದರೆನ್ನ ಲಿಕ್ಷ್ಯಂಕಜಿಪ್ರಚಿದಳ್ಳನ್ನು, ಭುಂಕಿಂಲಳ್ಳುಭತಿಭುವಂಶೆ
ಮಹಾಭನ್ನಿಧಾನದಲ್ಲಿ, ಶಾಪ್ತುರಿಂಶಿವಂಡಿರನು ಜ್ಞಿಯನ್ನಶೀಂಡಿಸಿಶಿಂ
ಡಚಿಲಿಂದುಬ್ರಾರ್ಥಿಸುತೇನೆ.

—ಈಕಾರ್ಕ್ಷಶಿನ್ಸುಕ್ರಭವುಬಿವದುದಭಭಾಭ್ಯಳ್ಳಿಕೆಯನ್ನ
ಕಾವ್ಯಳ್ಳಿಕಾಪೂರ್ವಕವಾಸಿಲಿಂಚಿಲಂಡಿಸಿ ಕಾರಿಂಡಚಿಲಿಂಲ್ಲುವೆ.
೨-3 ಸೇಲಿಬಿವದನಳ್ಳಿಕಾರ್ಕ್ಷಶಿನ್ಸುನಭಬಾಭ್ಯಳ್ಳಿಕೆಯೆಂಬುನ್ನಮಹಾ
ರಾಜಶ್ರೀಯೂ ಕಾಂಚರಾಜಿಲ್ಲಿರಸಿನವರು ದಯಯಿಂಯಿಂಡಚಿನೆ —

దంతింతింగడనివడిసిఈవుద్దక్కార్భవన్నభంబ్రమచీండనినిరవేల
రిభబిలకిందుబ్రార్ధిస్తుంతేదసే

—ఈలాంటిభక్తిన్నుచూవరు భుక్తిచిక్కార్భదల్లనతిభబిలకా
శిరువ్వుదరిందశాపవ్వదయుచిప్పుచూవిజ్ఞాపనాభక్తికింరుల్లయూ
ఇదరమలశ్రూకీదళ్లయూ నమూదాశిరువబ్రార్ధనివళ్ళన్న
దివ్వజితేదల్లలాంటి ఉక్షంకభాత్రకేయుల్లకైశ్వదహాంయుసంశ్చు
వళ్ళన్నిల్లాలుం మువూరికిలచిన్వంకరాశచిలకిందు, ఉక్షంకవిన
యస్వూర్వశ్రార్ధిస్తుత్తేనే—ఛ్ఛాపిు

కేస్మడుక్షంకశిశీయచేవక

కా 25-2 1913

భుజాక్షిక్షు తేం

ಪುಂಚಮೂಕಾಕ್ಷಶಿನ್ನುಹೂಡುವಲುಚ್ಚೈಶ್ಯ

(1) ಪುಂಚಮೂವಜ್ಚಿಕಿರ್ಭೀಗಂಯುವರಲುಚ್ಚೀಳ್ಳಿಕ್ಕಿಲಜನಶೀಕ್ಷಪ್ರಯ
ಕ್ಷಪೂರ್ವಕಲುಕ್ಕಾಡದಿಂದಶಿಲ್ಪುಮೂಡಲುಉನುಚವವನ್ನಲೂಂಬುಮೂ
ಡಿಕೊಳ್ಳಕ್ಕೆಕ್ಕದ್ದು

(2) ಪ್ರುಕ್ಷಕ್ಕೆಲಿವರುಇರುವಜ್ಜಿಕಿಯನ್ನುಕ್ರಮವಡಿಶಿಕೊಂತು ಕಾಬ್ಬಿವಾಬ,
ಮ್ಮಚಿ ನಾಗರಿಕಕೆಯನ್ನುಚ್ಚೀಂದಿಕಾಮೂನ್ಯವುನುಳ್ಳುಜ್ಜಿಕಿಯಲ್ಲಿ
ಅಬಿವೈದ್ಧಿಸಿ ಬರಲುಪ್ರಯತ್ನಿಸಕ್ಕೆಕ್ಕದ್ದು

(3) ಚೀಳೋದಯಲ್ಲಾ ಬೂಗದಲ್ಲಿ ಇರಕ್ಕೆಶಂಚಿವುರುಬಂದಕ್ಕೆರಹ್ಮೆಂದಾ-
ವರಿಬಂದುಂಕಡಿಸೀದರಿಪ್ರಾಗಂಬಿಕಾವೂನ್ಯಕ್ಕೆ ಚೀಳಾದ ಅನೋಲ್ಯನ್ಯ,
ಇಕವುಕ್ಕೆ ಅನುರಾಗಪೂರ್ವಕವಾಬಿ ಧರಕ್ಷರಬಾಂಡಶಕ್ಕೆ ಧರಿಚಿಯ
ಗಳನ್ನುಚ್ಚೀಂದಿಅಬಿವೈದ್ಧಿಯೂಗಕಕ್ಕೆದ್ದು

(4) ಕೆಮ್ಮಜನರುಕ್ಕೆದುಪ್ಪಚಿವಿದ್ಯಾಬ್ಯಾಸವನ್ನು ಶ್ರೀಗಾಂಕಿಯನ್ನು ಕಲಿಕು
ಈಗಇರುವದ್ಕೆಂಕಲುಕ್ಕೆಶ್ಚಾವಾದ್ಯಕ್ರಮವಲ್ಲಿ ಶ್ರೀಯಿಯನ್ನುಬ್ರೂವ್ಯನಿಕ
ಯ) ಮೂಡಲುಪ್ರೋತ್ಸಾಹಿಸಕಕ್ಕೆದ್ದು ಸುಕ್ಕು ಉವದ್ಧಲ್ಲರಬಾಧ್ಯುವಾದ
ಶಿಲವುದುರಬ್ಯಾಪಗಳನ್ನುಬಿಟ್ಟು ವಿಕವ್ಯಾಯಿವಗ್ಗಾಗಿಯೂ ಪ್ರವ್ಯಾಪಂ
ಚಾಪನಾಧಕ್ಕರಾಗಿಯೂ ಅಬಿವೈದ್ಧಿಪಡಿಂದುನಮ್ಮಪ್ರುಭುಗಳಿಗೂ,
ಜನಾಂಗಕ್ಕೂ ಶ್ರೀಲಕಿಕಾರ್ತ್ರಕಾಗಿ ಬಾಳ್ವುವುದು

(5) ಕೆಮ್ಮವುಕ್ಕೆಳನ್ನುಕ್ರಕಾಶಿಬಿಕ್ಕಿಲ್ಲುದಭ್ಧಜನಬಾಲಕರನ್ನುಸನ್ಮಾರ್ಗದಲ್ಲಿ
ಅಬಿವೈದ್ಧಿಪಡಿಸಿ ಕರಲು ಟ್ರಿಕೆಪಿಸೀಜ್ ಮುಂತಾದಬಕ್ಷಶಾಬ್ಧಿವನಾಯಿಲ್ಲಾ
ಪುಗಳನ್ನುಪೂಡಿಕೊಳ್ಳುವುದು

ಪಂಚಮಾಕ್ಷರಿಸ್ತವ

ಪ್ರೋಗ್ರಾಂ

ಮೊದಲನೆಯದಿವಸ- ಶಾರ್ವರಿ ೭ನೇಮಾಘ ೧೯೧೩ (ಶುಕ್ರವಾರ)
ಬಿವಿ ೭ಕ್ಕಿಂತೆಗೆ.

(1) ಪಂಚವರ್ಷ್ಯಾಲಯದಲ್ಲಿರುವಮಕ್ಕಳುಮೊದಲಿಗರು) ಕ್ಷಾಕ್ಷರಿಸ್ತವನ ಲುಬ್ಬಿಬೇಕಾಗಿರುವುದರಿಂದ ಅವಶ್ಯಕತೆಯನ್ನುಳ್ಳವರಿಗೆ ಶ್ರೀಯುದುಸಿರಿಸಂ ನಂದವರ್ದನಿಲಯಜ್ಞಿಯವರು (ರಿಸಿ ಪ್ರುಟ್‌ಕವಿಗಳು) ಪ್ರೇಕ್ಷಕರುಪಂಚಮಾಲ ಸೆಂಬುವರಕರಕಮಲಕ್ಕೆ ಸಮರ್ಪಿಸುವಲುಬನ್ನಾಗಿ

(2) ಕ್ಷಾಕ್ಷರಿಸ್ತವಪ್ರಾರಂಭವಾಗಿ ಪ್ರೋಕ್ಷವವನ್ನಲುಬದ್ಧಮಿಸಿ ಶ್ರೀಮಾನ್ ರವರಬುದ್ಧಿವಾದ—

(3) ಶ್ರೀಮಾನ್ ಯುವರಿಸಿ— ಕ್ಷಾಕ್ಷರಿಸ್ತವಲುಬದ್ಧಾಕ್ಷರವಂದನೆ

(4) ಶ್ರೀಮಾನ್‌ಯುವಂತೆಲಿಬಿನಂದನಕಕ್ಷಿಗಳನ್ನುಬಲ್ಲಿಸುವುದು ಮತ್ತು ಉದ್ಧಾಕ್ಷರಭೂಷ್ಣಾಲಂಕೃತವಾಗುಂದಿಯವರಕುದಿನಗಳಕ್ಷಾಕ್ಷರಿಸ್ತವನು ಬಿಡಿನೆ.

(5) ಆರಿದ್ಯಮಕ್ಕಳುಪವಸ್ಕಾರಂಚೆಲಾಲಂರಂಗಸ್ಥಾಲಿಭದ್ರವಬ್ಬಂಗಿನ ಮೂಡುವುದು

ಯುರತನೆಯದಿವಸ ಶಾರ್ವರಿ ೨೨ನೇಮಾಘ ೧೯೧೩ (ಶನಿವಾರ)
ಬಿವಿ - 12ಕ್ಕಿಂತೆಗೆ

(1) ಮಹಾರಾಜಶ್ರೀಯವರ ಯವರಲಿಪ್ರಾಣನವಪ್ಪಗೊಳ್ಳಿವುನುಪ್ಪೇರುಗಳಾಲು ಪುನ್ನಾಗವಂಮತ್ತುಪಲಚಿಗಳು

(2) —ಈಸಿಲೆಯಮಚ್ಚೋಲಿಯುರಶಂಗತವದ ಪಂಚಮಿಮರಮುಖಂತರ ಶ್ರೀಯೋಧ್ಯಾಪಾದಕಿಲವರನ್ನು ಆರಿನಿ ಶ್ರೀಗಾಣಪಮೈಕಿಯಂಚೆ ಪುಂಡಾಪ್ತಾನಾ ಮಲ್ಲಿಇರುವಈಜನಗಳಲಬಲ್ಲಾಪ್ತಿಯನ್ನುಳಿಯರು ಆಲ್ಲಾಚಿಸಿಕಾ ಪ್ಟ್ರಿಕ್ರ. ಮುಗಳನ್ನುನಡಿಸುವಬಂದುವಪ್ಪಾಸೆಜ್ಞಾಗಿಳಿಯನ್ನುಕ್ರಿಯರುಳ್ಳಿಕ್ಕಿ ಕಿಲಭನಿರ್ಮಿಸಿಸಿಂಗಳ್ಳುವಪ್ಪುಳ್ಳಶ್ರೀಕಾರಾಂವವರಿಗೂ, ಪ್ರೇಕ್ಷಕರುಶಂಚಿವಗಾ ಯಚ್ಚುಲೋಪ್ಟರ್ಡಿಲಿಯವರಬುದ್ಧಿವಾದವನ್ನುಶ್ರೋಂದುವಂತೆಶ್ರೀಯನಿಬಂದನೆಗ ಳಿಗತನೆಯಿಲ್ಲರ್ಡಿಪುವುದು

ಮೂರನೆಯದಿವಸ ಶಾರ್ವರಿ ೨೩ನೇಮಾಘ ೧೯೧೩ (ಭಾನುವಾರ)
ಬಿವಿ ಶಾಕ್ಷರಾಲ ೪ಕ್ಕಿಂತೆಗೆ

ಮಹಾರಾಜಶ್ರೀ ಯವರಕರ್ತವ್ಯ ಳ್ಳಕಿಂಯಲ್ಲಿ

—ಈಸಿಲೆಯಮಾದಿಗರಶಂಗತವಶಂಚಿಗಾಲಗಳಮುಖಂತರಶ್ರೀಯೋ ಧ್ಯಾಪಾದಕಿಲವರನ್ನು ಆರಿನಿ ಶ್ರೀಗಾಣಪಮೈಕಿಯಂಚೆ ಪುಂಡಾಪ್ತಾನಾಮಲ್ಲಿಇರುವಾಗುನಿ ಗರಲಬಿಲೈಸಿಯನ್ನುಳಿಯರು ಆಲ್ಲಾಚಿಸಿದಿಕಾಪ್ಟ್ರಿಕ್ರಮುನ್ನನಡಿಸಲುಮೆಂದ್ಲಲಂತೆಂ ಬಂದಸಿಗಳಿಗತನೆಬಂದುವಪ್ಪಾಸೆಜ್ಞಾಗಿಳಿಯನ್ನು ಕ್ರಿಯರುಳ್ಳಿಕ್ಕಿ ಕಿಲಭನಿರ್ಮಿಸಿ

ಶುಂಚಿಮೂರ್ಕಾರ್ಕಶೆನ್ಸುನೈ ಶುಕ್ರಾರಬಂಬಆಗಜಿಲ್ಲಾಗಿರುವ
ಶುಹಾಯ

(೧) —ಈದಶಿಯವರುಈವರುಷ್ಕಾರ್ಕಶರೆನ್ಸುನೈ ಶುಂಚವೂ
ಶೆಲಂಕಿಲ್ಲುಗಳನ್ನ ಶ್ಯಕ್ರಂ ಆಷ್ಟಾನಶಕ್ರಿಶಿಗಳಮೂಲ್ಯಕಶಿನಲುಶಿಲವು
ಅನಾನುಂಗುಲಗಳು ಉಲ್ಲದೆಮುಖ್ಯವಾಶಿಕಾಲವ್ಯವಹಾನಕಾಲಶುಶಿಂದ
ಪ್ರೈನವನ್ನಶ್ರೀಂದಿಶಕುಶ್ಕಾರದವರುದಯಂಗಡಿಈವರುಷ್ಕೀದಶಂಶಿಷ್ಟಿ
ನಾಲುಳಿಯುಲ್ಲಾಕಾಲ್ಲಾಕಿಗಳಿಂದಲೂ, ವಗಾರುಶರರಾಶಿಯಲೂ, ಶಾಧ್ಯ
ವಾದವಂಪೈನೆ ವಿವೇಕಿಗಳಿಂಶಿಂಯೂ, ಶುಕ್ರಾಶಿಜ್ಞುಕಂಪಾಯಂಹಿಂತರಕ್ಕೆ
ಉದ್ರಾತಿಶೆಶಕ್ಷ್ಮಿಪ್ರವ್ಯವಂಶರಾಶಿ, ಶ್ಯಚಾಂಚಿಪ್ರಶ್ಚಿಯಲ್ಲಿಜಿಕ್ಲೇಶಿಗಳಾ
ಶಿಯೂ, ಇರುವಂತೆವರ್ಲ್ಲಾಪ್ರಶಿತಿಕಾಲ್ಲಾಶ್ಯೈಡಿಚಗ್ಯಾರಾದನಾಲ್ಲುಮು
ಬಿಜ್ಯೋಲಿಂರುರನ್ನು, ನಾಲ್ಲುಮುಂಬಿವೂಜಿಚರನ್ನು, ಆರಿನಿಯುಶಿವಾದ
ಪೂರ್ಣಕ್ರಿವರನ್ನವೂರ್ಚಿಂಶಿಂಗಳಾಶಿಪೇಂಬಿಂಗೆ ವಿತಿಕಲಶ್ರ
ರಂತೆಕಳುಜಿನಿಕೊಡಲುಶ್ಚೈಳೀಯುಅದ್ರಿಕಾರಿಗಳಶೈಲಿಶ್ಯಲ್ಲಿಯೂಗ
ಚೀಲ್ಕು

(೨) —ಈದಪ್ಪಿರತೆಶ್ಯಶಂಚಿಮೂಸ್ಕೂಲುಗಳಕನ್ನಡತಿನೀಯಂತರಗಳ
ಶುಕ್ರಾಲಿಪ್ರಶ್ಯೆನೇಂಲ್ಲಪ್ರಿಕರಗತಿಗಳಬಿಬ್ಯಾಬ್ಧಿಗಳಶಿಜಿಕ ಆಂಗ್ಲಾಯ
ಸ್ಕೂಲುಮೂಸ್ಸುರುಗಳು ಕಾರ್ಕಶೆನ್ಸುನೆಬಂದುಶುಹಾಯುಶ್ರೀಂದಲು
ಉಲ್ಲಂಘಿಮೂಡಿಅನುಶೂಲಂಶುವಂತೆವೂರ್ಚಿಂಬಂಗಲಾಗಾಯ್ತು
ಬಂಸುಂಗಾರಶಂಚಿಮೂಸ್ಕೂಲುಗಳಿಂಪೈಲ್ಲಾರಳಾಶೊಂತ್ರಿಕೊಡಚೀಲ್ಕು

(೩) ಶಂಬಿಂಬಾನದ ವಿಂಸಾವಿಂಕರ್ಕಾರ್ಕಶರೆನ್ಸುನಿಂದದಯವೂ
ಡಿಈದಶಂಚಿಮೂಕಾರ್ಕಶರೆನ್ಸುಕಾರ್ಯರ್ನಿವಾಹಕ್ಕಾಗಿ ಶಂಂಶಗಾಲಂ
ಗಳಿಂದೆಕಡಿಂಮಿಲ್ಲದಂತೆಪ್ರವ್ಯಾಹಾಯಂಗಡಿಕೊಟ್ಟುಶ್ಯೋಗಾಭ್ಯ
ಚೀಲ್ಕು

ಪಯಣಗಳುನಗ್ಗಾದಪೇಕ್ಷಿಂಯಜನನಗ್ಗಂದಭಂಭವಮಾ
ರ್ಗಾಭ್ಯಶಿನ್ಸುಸಿ ಆದಚಿಲಕಾಸಿರುವಭಹಾಯ

(1) ಮೈಲುಹೊಂಪೆಯಲ್ಲಾಈವರುಷ್ಮಮಾರ್ಚಿ 14ರಲಾಂಕಾಂಯತ್ತ
23ರವರಿನಶಿಯುವನ್ಯೈರಮುಡಿಸುಸ್ಕಿಲಾಕ್ಷವಕಾಲಭಲ್ಲಿ ಬನಗಳಶ್ರ
ಬರ್ಶನವ್ಯೂ, ಭಂಭಿವಮಾರ್ಗಾಭ್ಯಶಿನ್ಸುವಿಶೇಷಾಭಂಭಮವಾಚಿನತೆಭಲ್ಲಿ
ತುವ್ವುದು

(2) 1903ನೆನ್ನಾಭವಿಂರುಲಾಕಾಂಯತ್ತ ಇಲ್ಲಾಈಸುಸ್ಕಿಲಾಕ್ಷವ
ಕಾಲಭಲ್ಲಿನತೆಭಲ್ಲಿತುವಬ್ರಾಹ್ಮಣಿಲೆಕರರಾದಯಂಗ್ರಾರ್ಭಿಗಳ್ಳಿಲನ್ನ
ವಾನವ್ಯುಈವರುಷ್ಮಮೈಲಾರಿಂತರಕಾರಮಂಗಳಿಂದ, ಹಿಂದಿನವರುಷ್ಮ
ಗಳಿಂಕೆಬಂದ್ರುಭಾವಜಿಜ್ಞಾಸಿನಶಿಯಚಿಲಕಾವಭಂಭವಲುಂಟಾಸಿರು
ತ್ತೆ - ಆದಕಾರಣಾಈವರುಷ್ಮಜಿಜ್ಞಾಸಲನ್ನವಾನವ್ಯು ಅಂದಶಿಹೊಲಿಗಾ
3-4 ಭಹಭ್ರಜನಗಳ್ಳಜಿಕಶಿಮೆಯಿಲ್ಲಿಭಂಶಿ ನ್ಯೈರಮುಡಿಲಾಕಾಂಯತ್ತ
ತ್ರಿರುವಿನಗಳ್ಳಶಶಿಯಂಶಿಲಿನ್ನವಾನವ್ಯೂ, ಮುಕ್ತುಈಲನ್ನವಾನಶ್ರಯಿಸ್ತ್ರೀ
ವಲ್ಲಜಿ, ಭಂಭಿವಮಾರ್ಗಾಭ್ಯಶಿನ್ಸುಗಾಸಿಯೂ ಹಾಭಭ್ಯವಾದಭವು ನ್ಯೈಸಿಲಿನಿ
ವಾರ್ಷಭಭಂಬಭ್ರಭಲ್ಲಿತೆಲಿಸಿಜ ಎಂಬಳ್ಳಶುಕ್ತ್ರಾಸ್ಕ್ರೀಕ್ಷಿಕರಲುಶಯೋಲ
ಹಾರ್ದಿಹಾಕಲ್ಪತುವಚಿಶ್ವರಮೂಹಾದವ್ಯು ಗಳ್ಳಕಚ್ಚಿಗೂ, ಭಹಾಬಿಭ್ರ
ಭ್ರವ್ಯವ್ಯೂಂಯುವಾಗಚಿಲಾಸಿರುವ್ಯುದು ಆದಕಾರಣಾಮುಭನಿಲಯಲೂ
ಭಯಾರ್ಭಕ್ಯಾದಯಲೂ, ಆದಶ್ರಾಂತ್ಯಾಶ್ಮಿಕರುಯುದ್ಗಾತಿ ಪ್ರಾಸ್ಥ
ಮೂಲಶಿವಾಸಿಯೂ, ಭ್ರವ್ಯಮೂಲ್ಯವಾಸಿಯೂ ಭಹಾಯುಗುಡಿ
ಕ್ರುಷ್ಣಾಶಿಲಿರ್ಗಳ್ಳನ್ನಭಹಂಶಾವಿಭಭಚಿಲಿಂದುಶ್ರಾರ್ಭಿಕ್ರುಂತ್ರೀಲನಿ —

ಶ್ರೀ

1913 ನೇ ಇಸವಿ ಮಾರ್ಚಿ ಕಾರಣಕ್ಕೆ ಮೇಲು ಹಿಂದೆ ಹೇಳಿರುವ ಸಂಸ್ಥಾನಕೆಯು ವಜ್ರೇಶ್ವರಮಠಕ್ಕೆ
ಉಪಕಾರವಾಗಲೆಂದು ಪ್ರತಿವರ್ಷವೂ ಕೆಲವು ವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ ಅನ್ನದಾನಕ್ಕೆ ಮತ್ತು ಪಂಚಮಹಾ
ಪುಣ್ಯಕಾಲಕ್ಕೆ ಸುಮಾರಾಗಿಯೂ ಈ ಕೆಳಗಿನ ಪ್ರಕಾರ ಖರ್ಚಿನವರು ರೂಪುರೇಷೆ ಮಾಡಿಕೊಳ್ಳಲಾಗಿದೆ

1800-0-0 (1) ಅನ್ನದಾನಕ್ಕಾಗಿ ಅರಿಶಿನ, ಉಪ್ಪು, ಹಿಂಗು ಮೊದಲಾದವು, ಉಪ್ಪು, ಮೆಣಸಿನಕಾಯಿ, ಕೆಂಪುಮೆಣಸಿನಕಾಯಿ, ಕರಿಬೇವು, ಅಡಿಕೆಹೋಳು, ಕಾಯಿ, ಸಾಸ್ವೆ ಮೊದಲಾದವಕ್ಕೆ

1000-0-0 (2) ಕಾಳಿಗಾಗಿ ಬೆಲ್ಲ, ಹುಣಸೆಹಣ್ಣು, ಕೊಬ್ಬರಿ, ಎಣ್ಣೆ, ಸಾಸಿವೆ, ಅಡಿಕೆಹಾಳೆ ಕಿಚಡ್ಡಿ ತಿಳಿಸಾರು ಮುಂತಾದವಕ್ಕೆ ಕೊಟ್ಟು)

200-0-0 ಭಕ್ಷಿಸಿದಯಗೂಡಿಸುವದಕ್ಕೆ ಬೆಲ್ಲವನ್ನು ಪ್ರತಿಶತಕ್ಕೆ ಕೆಜಿಗೆ ಒಂದಾಣೆಯಂತೆ) ಪಾಯಸಕ್ಕಾಗಿ ಪಚ್ಚಕರ್ಪೂರ, ಬಾಳೆಹಣ್ಣು, ಕೊಬ್ಬರಿ, ಅಕ್ಕಿ, ಬೆಲ್ಲ, ಅಡಿಕೆ, ಗಂಧ, ಕ್ಯಾಲ್ಸಿಯಂ ಮೊದಲಾದವಕ್ಕೆ

250-0-0 ಭಂಟಿಮೂವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ ಬಡ್ತಿಮಾನಕ್ಕಾಗಿ

ಗ್ರಾಂ-0-0 ಲೈಟಿಂಗ್

150-0-0 ಕರೆಂಟ್ ಚಾರ್ಜಿ, ಫ್ರಿಕ್ಷನ್, ಸಾಧಿಸಾಧಾರಣ ಮೊದಲಾದವಕ್ಕೆ ಸಾಧಿ

150-0-0 ಜಿಲ್ಲಾ ಕಛೇರಿ ಮತ್ತು ಇತರ ಪ್ರವಾಸ ಖರ್ಚುಗಳಿಗೆ

3500-0-0 ಮೊತ್ತ

9

"AN APPEAL.

In the infinitely stratified and subdivided society of Hindus, the depressed classes, also known as "Untouchables", stand the lowest The Holeyas and Madigas loom large therein as the most numerous and degraded Their condition has arrested the attention and excited the commisseration of all benevolent people, both in India and abroad, and most Indians of light and leading are convinced equally with foreigners, that without the moral, social and religious amelioration of these bodies, the regeneration of India is well-nigh impossible and if at all possible it can at least be only partially successful Thus puplic attention has lately been focussed on the measures and methods demanded by this urgent problem

2 Attempts have been made in various centres for imparting to the young of the depressed classes, the elements of education, up to the three 'R s' at least, and from the published results, the quantum of success so far achieved seems to redound to the credit of both the heart and the head of the agencies employed

3 It is a matter for congratulation that Mysore is not far behind hand in this patriotic movement His Highness the Maharajah has with characteristic fore thought and efficient practicality, not only established special schools and institutions for the tuition of the children of the aforesaid members of the body politic, but has also - otherwise- placed in their way

various facilities such as the remission of fees, special stipends, and free gift of books slates, etc , in order that the blessings of education and its resultant moral enlightenment may not be denied to them

4 Missioneries have likewise opened free schools in various quarters usually inhabited by these classes, which have borne more or less useful fruits

5 Other private efforts were not wanting in this direction A humble beginning of this description is a small Holeya school at Vadalgere, a village 3 miles from Melkote, which owes its inception and working to the modest but earnest labours of the local educational agency not only the three "R S" and rudimentary hygiene, but also hand loom weaving are taught therein so that the pupils may not be too suddenly lifted out of their wonted routine and element This little institution possesses, besides, a unique promise of ultimate expansion and success in its proximity to and close association, with the famous historical shrine at Melkote

It was here that the agitation teacher and reformer, Mr Agnihotri, recently ministered with a prophetic prevision and a cosmopolitan humanity far in advance of his time, has opened the portals of the temple for three days in the year to the devotions of the Holeyar and Madigas - a boon to the wise potentialities of these neglected but indispensable fractions of the Hindu people, which is jealously cherished even to this day

6 According to the census of 1901 the statistics of the Depressed classes are as below --

Holeyas 5,77,166

Wadigers 3,76,021

Children of school going age calculated at 15 per cent of the total population

Holeyas 86,674

Wadigers 41,720

1,28,097

7 It will be perceived from the above that the magnitude of the work of raising the depressed classes cannot be over-rated, and that it demands energetic encouragement and co-operation from all patriotic Indians The efforts of Government in this direction require to be largely supplemented by private enterprize all over the country, because we rise or fall with these limbs of our community

8 A league has been formed for operations in furtherance of the objects imperfectly sketched above, as per the accompanying prospectus

9 It is proposed in order to give the form in practice to open schools in various convenient centres for the Untouchable Classes, in which elementary education will be imparted, be sides instruction in such handicrafts, as the pupils may be able by heridit capacity and disposition to assimilate, for the purpose of earning an honest livelihood and honourable offices Free boarding, scholarships, clothing and other kinds of encouraging charity will be dispensed in these institutions to the youths of the intended classes, in proportion to the funds commanded by the promoters of this movement

10 This appeal is therefore, submitted to the public

patriotic and generous public for co-operation by means

of contributions either in cash or kind or both

మహారాజశ్రీమైసూరుసంస్థానదదివాణివిలాసిలచీబండ
బ్బేరవరబ్రీనివాసకిసప్రాతేరి యం ఇరియప్ప యూ ఎ బియ
యవరన్నిదిసి—

నీవరమేలుచిహ్నేతశ్రేయదుచిరిభుదానందవదిన్నిలాభాక్షిప్రబేరి
యుం జి శాస్త్రియ్యంగారిశ్రీనవిజ్ఞాపనా

ఇదరకూతమహారాజశ్రీదివాణవిలాసిలచీబండబ్బేరవరిసి
బరదుకిణంతిరువవిజ్ఞాపనాశక్తియున్నకావ్రదంరువిప్పుకు
భుమయుదల్లుఅవరదివ్యావస్థానక్కేకంచుభాబ్బాదరల్ల
టాత్రకేయల్లు అవరఅప్పుడుంరున్నచేలవదనిశిళ్ళయువడిద
చిలకిందుద్రాబ్దిభుక్కోలసి

కాలుఅకినన్నిజిరేవాచిరువ్రదరిందఈదీంశ్చుకిలభ
వ్రనివర్ణిదనల్పరువదక్కే అవకాశంబ్రహింఛవుక్రా ఇక్కే
ఆశ్చరింధశ్రీమాంయవరదన్నిచిరుల్లు శుంధర్స్యాశిలవ్రేం"రుంబు
ఉంశవన్నినిపేలదిసికాచాతచిలకిందుంబిలరుతీలసి——

ఉళ్ళంకశిశీయంచిల వర

తా 28-1 1913

Mysore Commissioner

చజ్ఞాసిక్రుటరి

The Depressed classes Education League Subscriptions

14

Name of Subscriber	Amount subscribed yearly	Amount paid	Initials and date	Remarks
Colonel J Desaraj Urs M V O	Rs 200-0-0			
H Nanjundaraj Urs Esq.	Rs 120-0-0			
M Srinivasa Rao Esq	Rs 100-0-0			
N Ramanuja Iyengar Esq	Rs 20-0-0			
M G Shama Iyengar Esq	Rs 30-0-0			
A Narasimha Iyengar Esq	Rs 12-0-0			
A Mahadevasastriar Esq	Rs 12-0-0			
B Krishna Rao Esq	Rs 12-0-0			
A Govindacharlu Esq	Rs 12-0-0			
G Subbaswami Iyer Esq	Rs 12-0-0			
B Subba Rao Esq	Rs 12 0-0			
L Krishna Rao Esq Sub-Devision officer French Rock	Rs 48-0-0			
C R Reddy Esq M A	Rs 60-0-0			
M S Subba Rao Esq B A (cantal)	Rs 60-0-0			
V Raghava char Esq Jahgirdar & Advocate	Rs 24-—-0			

Contribution towards establishing a Home in Mysore City for Destitute Panchama children

Date			Amount Rs	as	p
December 1911	11	Mr M Srinivasa Roo BA	300	-	
	11	" M Ramaswamayya BA	285	-	
	11	" M G Shama Iyengar	50	-	
	11	A Sesha Iyengar	30	-	
		" M Subba Rao	50	-	

+ 12/3/13 15

GRS 26]

File No

Serial No 2

Diary No of letter replied to

No 7242 Con 9/13 3 13

General and Revenue Secretariat

( )

, the *19*

Date of issue 3 3 13

Signed by MrBR

To The Secretary,

I am directed to ~~forward~~ ~~herewith~~ state that in the Shanmuganadhapuram, Sankagiri and Idappadi Taluks the Adi Dravida Sabhas have applied for help in connection with the holding of a Panchama Conference at Mettur, ~~In this~~ and the ~~Connection~~ Government would like to have a report from your Registering Shanmuganadhapuram Sankagiri

Cahum over

SUBJECT

ete to stand out as hereafter
of a Conference for Panchamas
The rest of Channeyan is herein
enclosed for your perusal and
Return with the Report very early.

Yours Sincerely
[illegible]
12/3/13
for Secy

To Rhenius Rao, Esq, M.A
Offg Asst Secy of State

[illegible]
BB
11/3/13

List of enclosures,

Copied by

Examined by

GIL—10 000—28 2 11

CONFIDENTIAL

D O No 506 (Enc 1 file) 25499 Edn 289 Serial 3

Office of the Inspector General of Education

in Mysore, Bangalore, 17th March 1913

Dear Mr Ramaswamaiya,

Your D O No 7242 / Ed dated the 13th instant I have known M G Shama Iyengar for more than twenty years now and there is no doubt he possesses much enthusiasm Either on account of his being in a small place like Melkote or because the public are yet to be educated, his enthusiasm has been somewhat barren of results hitherto He came to me two or three days ago and had a talk with me on the Panchama Conference and when I discussed the question of financing the movement he said that he depended entirely on the support of the Government and that of the public The general public as is well known are not keen about the elevation of

of the Panchamas at present and any movement in their favour which depends entirely upon public support is not likely to succeed without much preliminary struggle He appreciated the difficulties in his way and said that he would have a Conference only of the Panchamas who assemble at Melkote for the Vyramudi festival I think that in the present stage, it is best for Government to be content with starting schools for them and helping them directly in other ways There is nothing to prevent an expression of sympathy and good wishes for the success of the Conference With the establishment of the Panchama Boarding School at Mysore, recently sanctioned by Government, perhaps the Panchamas may have better days in the future

I return the enclosures to your letter

Yours sincerely,

M Rama Rao

GRS 31]

No 7469 En 2 89-12-4

GOVERNMENT OF H H THE MAHARAJA OF MYSORE

General and Revenue Secretariat

( )

Office Memorandum

To Mr. M. Shamanna, Deputy Commissioner, Kolar District, Mulbagal

the 22-3-1913

Sir,

With reference to his letter dated the 25th February 1913 stating that he has arranged to hold a Panchama Conference at Mulbagal on the 21st, 22nd & 23rd March 1913 and praying for Govt. help in the matter, Mr. Shamanna is informed that while appreciating his good intentions Govt. do not see their way to give any concessions as prayed for by him as such a Conference should mainly be

GPB—10 000—18-8-10

the outcome of a voluntary movement on the part of those whose interests are to be advanced thereby.